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Cc: CN=David Jewett/OU=ADA/O=USEPA/C=US@EPA[]
From: CN=Cindy Paul/OU=ADA/O=USEPA/C=US
Sent: Wed 1/2/2013 3:16:22 PM
Subject: November 2012 Monthly Technical and Financial Progress Report
[WA_2_November2012.pdf](#)

Chunming,

Attached is the November 2012 Monthly Technical and Financial Progress Report for WA4-2(ME). Please review it and let me know if you have any questions or comments by COB Jan 8.

Thanks,
Cindy

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